

**NORTHWEST IOWA BANDMASTERS ASSOCIATION (NWIBA)  
MEMBERSHIP FORM**

**2011-2012** (rev. 05-20-10)

**DUE:** by October 1 – This membership form & dues (\$)

**MAKE CHECK PAYABLE:**  
TO: NWIBA TREASURER-Curt Ohrlund  
RE: NWIBA Membership Dues

**MAIL COMPLETED FORM & DUES TO:**  
Rich Nicklay  
NWIBA Membership Chair  
Spirit Lake Middle School  
2701 Hill Ave  
Spirit Lake, IA 51360

**\*\*You must use a separate IBA membership form for IBA dues. IBA membership form is available at [www.bandmasters.org](http://www.bandmasters.org) IBA dues and an updated membership form must be sent to IBA Secretary-Steve Cook, 1909 Otley Avenue, Perry, IA 50220-2104**

**Active Directors/Teachers:** You **MUST** be a member of IBA **and** NWIBA to participate in NWIBA district sponsored activities.  
*Northwest Iowa Bandmasters Association By-laws: Article III – Membership and Due - Dues shall be paid annually on or before October 1 of each calendar year. . . . Participation in Northwest Iowa Bandmasters Association activities will be incumbent upon each director belonging to both the Northwest Iowa Bandmasters Association and the Iowa Bandmasters Association.*  
*IBA By-laws: ARTICLE XI. Section 11.3. Participation in District Activities. Only students whose director or teacher is a paid up member in good standing of the Corporation (IBA) may participate in activities sponsored by the above defined Corporation districts.*

**1st Yr Teacher, Retired & Student-Collegiate** – FREE complimentary membership in NWIBA. Please return this form so that we have accurate information in our directory.

NWIBA  
MEMBERSHIP  
LEVELS & DUES

**Active (FREE) 1st year teachers in education**  
\_\_\_\_\_ Active (\$10) {Anyone currently teaching Instrumental Music at any level}  
\_\_\_\_\_ Years Teaching; not counting current 2011-2012 school year  
\_\_\_\_\_ Associate (\$10) \_\_\_\_\_ Retired (FREE)  
\_\_\_\_\_ Student-Collegiate (FREE) - Year in College: \_\_\_\_\_

**OFFICE USE ONLY** Check # \_\_\_\_\_ Personal or School Cash \_\_\_\_\_ Date \_\_\_\_\_

PLEASE **PRINT** CLEARLY

If the information is the same as 10-11, print your name & school and then write SAME in bold print across the data.

Name \_\_\_\_\_ School (College) \_\_\_\_\_  
School Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_  
Email \_\_\_\_\_ Office Phone 712- \_\_\_\_\_ Fax Number \_\_\_\_\_

**Teaching Levels** - Please check all that apply. **Grades currently teaching:** \_\_\_\_\_  
\_\_\_\_ EL Band (Yr 1 or 2 of students) \_\_\_\_ MS/JH Band \_\_\_\_ HS Band \_\_\_\_ College/University  
\_\_\_\_ Vocal - Grade Levels: \_\_\_\_\_  
\_\_\_\_ Music Supervisor \_\_\_\_ Administrator (non-music) Other \_\_\_\_\_

The following data will not be available publicly. It will be only kept on file by NWIBA officers.  
Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Home Email \_\_\_\_\_

My students plan to **participate** in these NWIBA district sponsored activities this school year:

\_\_\_\_ MS/JH Honor Band Festival \_\_\_\_ HS Honor Band Festival  
\_\_\_\_ MS/JH Jazz Festival \_\_\_\_ HS Jazz Band Festival

I would consider becoming involved with NWIBA in the following:

\_\_\_\_ MS/JH Honor Band Festival \_\_\_\_ HS Honor Band Festival \_\_\_\_ HS/MS Jazz Festival  
\_\_\_\_ As Needed \_\_\_\_ Officer

\_\_\_\_ I am interested in being a mentor for 1<sup>st</sup> or 2<sup>nd</sup> year teachers. Please send me more information.